

Give Me Liberty Eric Foner Final Exam

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african social development is often explained from outsider perspectives that are mainly european and euro american leaving african indigenous discourses and ways of knowing and doing absent from discussions and debates on knowledge and development this book is intended to present africanist indigenous voices in current debates on economic educational political and social development in africa the authors and contributors to the volume present bold and timely ideas and scholarship for defining africa through its challenges possible policy formations planning and implementation at the local regional and national levels the book also reveals insightful examinations of the hype the myths and the realities of many topics of concern with respect to dominant development discourses and challenges

the misconceptions and misrepresentations of indigenous perspectives on knowledge productions and overall social well being or lack thereof the volume brings together researchers who are concerned with comparative education international development and african development research and practice in particular policy makers institutional planners education specialists governmental and non governmental managers and the wider public should all benefit from the contents and analyses of this book

revered among peace and social justice activists for his intellect and unwavering commitment to his ideals leon lefson spent 25 years as an administrator at the california departments of social work and education working with phillip and john burton state education superintendent wilson riles he co created an aid program for permanently and totally disabled he co wrote the early childhood education act the depression really had a great impact on him his whole philosophy was that the poor and oppressed had no champion and he wanted to do what he could to ameliorate their circumstances born in 1914 in new york 9th of 10 children born to russian jews who fled religious persecution he assisted philip foner noted historian with a massive chronicle on the u s labor movement what i have done reflects a lifelong commitment he told the bee newspaper in 2005 that will not end until i am no longer

the judgment that abraham lincoln is the finest president in the history of the united states borders on self evident this status tends to disable the very possibility of a more critical understanding or appreciation one that does not work explicitly or implicitly within the taken for granted frame of his greatness still america is not blind to or ignorant of lincoln s shortcomings rather it is in part because of these shortcomings that lincoln is revered thus if the country needs to legitimize a problematic course of action it is lincoln to whom it turns lincoln america reminds itself suspended habeas corpus jailed political opponents suppressed speech held racist views and pursued racist policies the lincoln that america idealizes is a thoroughly ambiguous figure simultaneously the country tends to downplay or conveniently overlook the underside of lincoln part of a larger political pattern in which it proclaims its exceptionalism while indulging the very worst as it conducts its political affairs it is time to take lincoln s ambiguity seriously which might put america in position to recognize that one reason it routinely falls short of its democratic principles and commitments is that it may not just like lincoln fully believe in them in lincoln the ambiguous icon steven johnston explores lincoln s complicated political thought and practice reinterpreting the gettysburg address the second inaugural and some of the many manifestations of lincoln in film monuments

and memorials that conceal but also reveal the terrible ambiguity of this marginally understood american figure

selected as one of the best books of the 21st century by the new york times winner of the pulitzer prize in history extraordinary a great american biography the new yorker of the most important african american of the 19th century frederick douglass the escaped slave who became the greatest orator of his day and one of the leading abolitionists and writers of the era as a young man frederick douglass 1818 1895 escaped from slavery in baltimore maryland he was fortunate to have been taught to read by his slave owner mistress and he would go on to become one of the major literary figures of his time his very existence gave the lie to slave owners with dignity and great intelligence he bore witness to the brutality of slavery initially mentored by william lloyd garrison douglass spoke widely using his own story to condemn slavery by the civil war douglass had become the most famed and widely travelled orator in the nation in his unique and eloquent voice written and spoken douglass was a fierce critic of the united states as well as a radical patriot after the war he sometimes argued politically with younger african americans but he never forsook either the republican party or the cause of black civil and political rights in this cinematic and deeply engaging the new york times book review biography david blight has drawn on new information held in a private collection that few other historian have consulted as well as recently discovered issues of douglass s newspapers absorbing and even moving a brilliant book that speaks to our own time as well as douglass s the wall street journal blight s biography tells the fascinating story of douglass s two marriages and his complex extended family david blight has written the definitive biography of frederick douglass a powerful portrait of one of the most important american voices of the nineteenth century the boston globe in addition to the pulitzer prize frederick douglass won the bancroft parkman los angeles times biography lincoln plutarch and christopher awards and was named one of the best books of 2018 by the new york times book review the wall street journal the boston globe the chicago tribune the san francisco chronicle and time

on march 4 1865 the day abraham lincoln delivered his second inaugural address reverend doctor george peck put the finishing touches on a collection of his sermons that he intended to send to the president although the politically moderate peck had long opposed slavery he along with many other northern evangelicals was not an abolitionist during the civil war he had come to support emancipation but like lincoln the conflict remained first and foremost about preserving the union believing their devotion to the union was an act of faithfulness to god first and the founding fathers second our country explores how many northern white evangelical

protestants sacrificed racial justice on behalf of four million african american slaves and then ex slaves for the union s persistence and continued flourishing as a christian nation by examining civil war era protestantism in terms of the union author grant brodrecht adds to the understanding of northern motivation and the eventual failure of reconstruction to provide a secure basis for african american s equal place in society complementing recent scholarship that gives primacy to the union our country contends that non radical protestants consistently subordinated concern for racial justice for what they perceived to be the greater good mainstream evangelicals did not enter reconstruction with the primary aim of achieving racial justice rather they expected to see the emergence of a speedily restored prosperous and culturally homogenous union a union strengthened by god through the defeat of secession and the removal of slavery as secession s cause brodrecht eloquently addresses this so called proprietary regard for christian america considered within the context of crises surrounding the union s existence and its nature from the civil war to the 1880s including sources from major protestant denominations the book rests on a selection of sermons denominational newspapers and journals autobiographies archival personal papers of several individuals and the published and unpublished papers of abraham lincoln andrew johnson and ulysses s grant the author examines these sources as they address the period s evangelical sense of responsibility for america while keyed to issues of national and presidential politics northern evangelicals love of the union arguably contributed to its preservation and the slaves emancipation but in subsuming the ex slaves to their vision for christian america northern evangelicals contributed to a reconstruction that failed to ensure the ex slaves full freedom and equality as americans

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a collection of instructional units for teaching about conflict in u s history focuses on gender issues race vietnam and civil rights

this book describes the process and circumstances by which groups such as women jews and africans previously excluded from the historical profession were able to enter it

summary describes the energy crisis its link to the gross national product and alternatives for current and future fuel resources

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